

**HARRIS COUNTY COMMUNITY SERVICES DEPARTMENT
ANNUAL ACTION PLAN AMENDMENTS
PUBLIC NOTICE**

July 12, 2013

The U. S. Department of Housing and Urban Development requires that Harris County develop a 3- to 5-year strategy document which states the community development and housing needs of the jurisdiction and annually submit, in a single application for funding, its request for Community Development Block Grant (CDBG), Emergency Solutions Grants (ESG) and HOME Investment Partnerships (HOME) Program funds. This strategy document is called the Consolidated Plan and the single application for funding is called the Annual Action Plan (AAP). When significant changes occur to the Consolidated Plan and subsequent AAPs, Harris County must propose amendments to be reviewed by the public for a 30-day comment period. The Harris County Community Services Department (HCCSD) proposes the following amendments:

2008 ESG Funding:

Project 2010-0054 Harris County CSD Emergency Rental and Mortgage Assistance - Obligate \$8,560.37 in 2008 ESG Funds and \$2,980.84 in 2009 ESG Funds. Total project funding, including previously awarded amounts, will be \$15,141.21. *Scope Change:* This project proposed to serve 15 households with emergency rental and mortgage assistance, prior to project closeout the project's scope was revised to provide emergency assistance and case to 15 households.

2009 ESG Funding:

Project 2010-0054 Harris County CSD Emergency Rental and Mortgage Assistance - Obligate \$8,560.37 in 2008 ESG Funds and \$2,980.84 in 2009 ESG Funds. Total project funding, including previously awarded amounts, will be \$15,141.21. *Scope Change:* This project proposed to serve 15 households with emergency rental and mortgage assistance, prior to project closeout the project's scope was revised to provide emergency assistance and case to 15 households.

2009 CDBG Funding:

Project 2009-0036 Harris County Public Library McNair Branch Library - Deobligate \$833,760.00 in 2009 CDBG Funds. Total project funding, including previously awarded amounts, will be -0-.

Public Comment

Citizen comments regarding proposed amendments will be accepted prior to August 13, 2013 at HCCSD, 8410 Lantern Point, Houston, Texas, 77054, (713) 578-2000.